



# Outdoors Notebook

**Thursday** through **Sunday** — 36th annual Outdoorama, Rock Financial Showplace, 46100 Grand River Ave., Novi, Mich.; for details visit on-line [www.Outdoorama.com](http://www.Outdoorama.com) or call 800-328-6550.

**Friday** — Fremont Chapter, Ducks Unlimited, annual fund-raising dinner, River Cliff Golf Course, 1313 Tiffin St., Fremont; social hour 5:30 p.m., dinner 6 p.m.; for tickets call Todd Williams 419-355-8771.

**Saturday** — 15th annual statewide dinner, Black Swamp Bird Observatory, Ramada Plaza and Conference Center, 4900 Sinclair Rd., Columbus, 614-846-0300; call BSBO for details 419-898-4070 or visit on-line [www.bsbobird.org](http://www.bsbobird.org).

**Saturday** — Lake Erie Labrador retriever rescue, at Gander Mountain/lodge room, 1320 South Holland-Sylvania Rd.; call the store 419-861-4800.

**Saturday** — Sandusky Area River Chapter, Whitetails Unlimited, annual fund-raising dinner, American Legion Post 121, 200 Buckland Ave., Fremont; social hour 5 p.m., dinner 7 p.m.; for tickets call Keith Kralik 419-355-8510.

**Saturday** — Fulton County Chapter, Ducks Unlimited, annual fund-raising dinner, Fulton County Fairgrounds, Junior Fair Building, State Rt. 108, Wauseon; social hour 5:30 p.m., dinner 7 p.m.; for tickets call Brian Nagy 419-346-0354.

**Saturday** — Boating education course, 9 a.m. to 5 p.m., W.W. Knight Nature Center, 29530 White Rd., Perrysburg, off State Rt. 65, conducted by Toledo Sail and Power Squadron; call Jim Sommers 419-691-7719.

**Saturday** — Travel circle on Ecuador and the Galapagos, 1 p.m. hike or ski, 2:15 p.m. program, with Hostelling International at Oak Openings Preserve Metropark/lodge; also, **volunteers restore oak savanna**, 2 p.m., Oak Openings/Buehner Center porch; call for reservations 419-407-9700; also, **Sunday**, birds on the bay, March lecture series, 2 p.m., Pearson Metropark/Macomber Lodge, with Susan Orocz, avian veterinarian; also, **March 4**, Friends of Pearson, 7 p.m., Pearson/Packer-Hammersmith Center.

**Sunday** — Wildlife, live, park district animals, 2 p.m., Sandusky County park district headquarters, Countryside Drive off U.S. 6 at U.S. 20 bypass east of Fremont; call the parks to register 419-334-4495.

**Sunday** — Canada Goose Day at Magee Marsh State Wildlife Area, Sportsmen's Migratory Bird Center, 13229 West State Rt. 2, Oak Harbor; refreshments, Maumee Bay Carvers decoys and bird carvings on display, demonstrations; call Magee 419-898-0960.

**Sunday** — Bowshoot, Canvasback Gun Club, 3801 West Dunbar Rd., Monroe, Mich., register 9:30 a.m., 30 3-D targets; call Tom Rudzinski 734-735-0729.

**Sunday** — Trapshoot, 1 p.m., Sandusky County Sportsmen's Club, State Rt. 600 east of Gibsonburg.

**Sunday** — Annual wildlife district open houses, noon to 3 p.m., for public review and comment on proposed hunting, trapping, and fishing rules; in northwest Ohio visit District 2 headquarters, 952 Lima Ave., Findlay; call 1-800-WILDLIFE, or visit on-line at [www.wildohio.com](http://www.wildohio.com); also, **March 6**, statewide official rules hearing, 9 a.m., Wildlife District 1, 1500 Dublin Rd., Columbus.

**Monday** — Public trapshoot, 6 p.m., Wolf Creek Sportsmen's Association, 349 Teachout Rd., north of State Rt. 2, Curtice, voice-activated traps available; call Rick Ferguson, 419-836-5264.

**March 4** — Program on tree swallow nest boxes, 12:30 p.m., at Old Woman Creek National Estuarine Research Reserve/visitor center, 2514 Cleveland Road East, Huron; Dick Tuttle to discuss box design; call the reserve 419-433-4601.

**March 4** — Boating education course begins, 6 p.m., Tuesdays and Thursdays through March 20, at Woodville Mall/Elder Beerman concourse, presented by Flotilla 06-09 Ct, U.S. Coast Guard Auxiliary; to register call Hank Wasilausky 419-698-4122.

**March 8** — Hunter education course, at Gander Mountain, 1320 South Holland-Sylvania Rd.; to register call the store 419-861-4800.

**March 8** — Fallen Timbers Chapter, Ducks Unlimited, fourth annual fund raising dinner, Maumee Eagles, Illinois Avenue across from former Ford plant; social hour 5:30 p.m., followed by dinner; for tickets call Cornelia Wagener 419-877-0587.

**March 8** — Drawing for spring wild turkey hunts for youth and mobility impaired, at Lake La Su An State Wildlife Area, Williams County, 9:30 a.m., at area headquarters, 09-455 Road R, Pioneer, bring valid license; for details call the area office 419-485-9092 or Wildlife District 2 419-424-5000.

**March 8 and 9** — 30th annual Midwest Fly Fishing Expo, Macomb Community College/Sports and Expo Center, 12-Mile and Hays roads, Warren, Mich.; special therapy programs, Reeling and Healing and Project Healing Waters; call Michael Matuszewski 313-235-9993, or Judy Walle 419-327-4146, or visit on-line at [www.mffc.org](http://www.mffc.org).